

Glenn Robinson
April 18, 2010

THE CALENDAR OF REDEMPTION

Leviticus 23

1) THE PASSOVER FEAST

2) THE FEAST OF UNLEAVENED BREAD

3) THE FEAST OF FIRSTFRUITS

4) THE FEAST OF WAVE LOAVES, WEEKS, OR PENTACOST

5) THE FEAST OF TRUMPETS

6) THE DAY OF ATONEMENT

7) THE FEAST OF TABERNACLES

The resources used to prepare this study are found on the Virtual Bible Research Center at:
<http://www.questculvercity.org/resources.html>

I thought Leviticus was boring.

Lev 23 - Seven feasts of Jehovah.

The feasts point to Christ as the answer to my everyday needs.

The feasts are a type of Christ. How do you know?

Here the Bible interprets itself.

Colossians 2:16, 17 (AMP) Therefore let no one sit in judgment on you in matters of food and drink, or with regard to a feast day or a New Moon or a Sabbath. Such [things] are only the shadow of things that are to come, and they have only a symbolic value. But the reality (the substance, the solid fact of what is foreshadowed, the body of it) belongs to Christ.

What are the feasts of Lev 23?, How did Jesus fulfill the typology?, How does it apply to me today?

1) THE PASSOVER FEAST

Leviticus 23:4, 5 (NIV) "These are the LORD's appointed feasts, the sacred assemblies you are to proclaim at their appointed times: The LORD's Passover begins at twilight on the fourteenth day of the first month.

STORY: Israel slaves in Egypt, Mo b4 Pharaoh, plagues.

N.T.: CRUCIFIXION

1 Corinthians 5:7 (NIV) Get rid of the old yeast that you may be a new batch without yeast—as you really are. For Christ, our Passover lamb, has been sacrificed.

STORY: Just as the Passover lamb was slain Jesus was...

They beat Him, pulled out His beard, scourged Him, nailed Him to the cross, He suffered and died.

TODAY: God passes over our sins when He sees Christ's blood on us.

2) THE FEAST OF UNLEAVENED BREAD

Leviticus 23:6 (NASB) Then on the fifteenth day of the same month there is the Feast of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread.

STORY: Leaving Egypt, crossing Red Sea, Pharaoh's army.

This reminded them they left Egypt quickly.

N.T.: COMMUNION

1 Corinthians 5:8 (NASB) Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

What feast? The Agape.

TODAY: We have communion with God through Christ.

3) THE FEAST OF FIRSTFRUITS

Leviticus 23:9-11 (NIV) The LORD said to Moses, "Speak to the Israelites and say to them: 'When you enter the land I am going to give you and you reap its harvest, bring to the priest a sheaf of the first grain you harvest. He is to wave the sheaf before the LORD so it will be accepted on your behalf; the priest is to wave it on the day after the Sabbath.

People gave a bundle of wheat to the priest to wave in the holy place as thanks for the coming harvest.

N.T.: CHRIST'S RESURRECTION

1 Corinthians 15:20 (NASB) But now Christ has been raised from the dead, the first fruits of those who are asleep.

TODAY: We know we will be raised because He was raised.

4) THE FEAST OF WAVE LOAVES, WEEKS, OR PENTACOST

Leviticus 23:15-17 (NIV) "From the day after the Sabbath, the day you brought the sheaf of the wave offering, count off seven full weeks. Count off fifty days up to the day after the seventh Sabbath, and then present an offering of new grain to the LORD. From wherever you live, bring two loaves made of two-tenths of an ephah of fine flour, baked with yeast, as a wave offering of firstfruits to the LORD.

This expressed thanks for the harvest reaped.
50 days after 1st fruits.

Two LEAVENED loaves were offered, symbolic of Jews and Gentiles.

N.T.: DAY OF PENTACOST

Acts 2:1-4 (NASB) When the day of Pentecost had come, they were all together in one place. And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting. And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.

After Pentecost Jew and Gentiles became members of Christ's body.

TODAY: Christ has made us all one.

5) THE FEAST OF TRUMPETS

Leviticus 23:23, 24 (NIV) The LORD said to Moses, "Say to the Israelites: 'On the first day of the seventh month you are to have a day of rest, a sacred assembly commemorated with trumpet blasts.

We don't know the significance of this feast.
Maybe to prepare for the solemn Day of Atonement.

N.T.: THE RAPTURE

1 Corinthians 15:52 (NASB) in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed.

One day the trumpet will sound, the dead will rise, believers will be transformed.

TODAY: The hope of His coming.

6) THE DAY OF ATONEMENT

Leviticus 23:26, 27 (NIV) The LORD said to Moses, "The tenth day of this seventh month is the Day of Atonement. Hold a sacred assembly and deny yourselves, and present an offering made to the LORD by fire.

Lev 16 Day of Atonement.
He would atone for his sins then the people's.

He would bring two goats – offer one, send the other as a scapegoat.

N.T.: THE ATONEMENT OF CHRIST

Hebrews 9:12 (NASB) and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.

TODAY: Our sins are atoned for Once for all.

7) THE FEAST OF TABERNACLES

Leviticus 23:34 (NIV) "Say to the Israelites: 'On the fifteenth day of the seventh month the LORD's Feast of Tabernacles begins, and it lasts for seven days.'

This was to remind them that Israel dwelt in tents after the Exodus.

Tradition: the priest would pour out water in the temple from Siloam as an offering.

JOHN 7:37-39 (NIV) On the last and greatest day of the Feast, Jesus stood and said in a loud voice, "If anyone is thirsty, let him come to me and drink. Whoever believes in me, as the Scripture has said, streams of living water will flow from within him." By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

N.T.: CHRIST'S INCARNATION

John 1:14 (NASB) And the Word became flesh, and dwelt among us....

TODAY: I can relate to Him because He became man.

IN CONC:

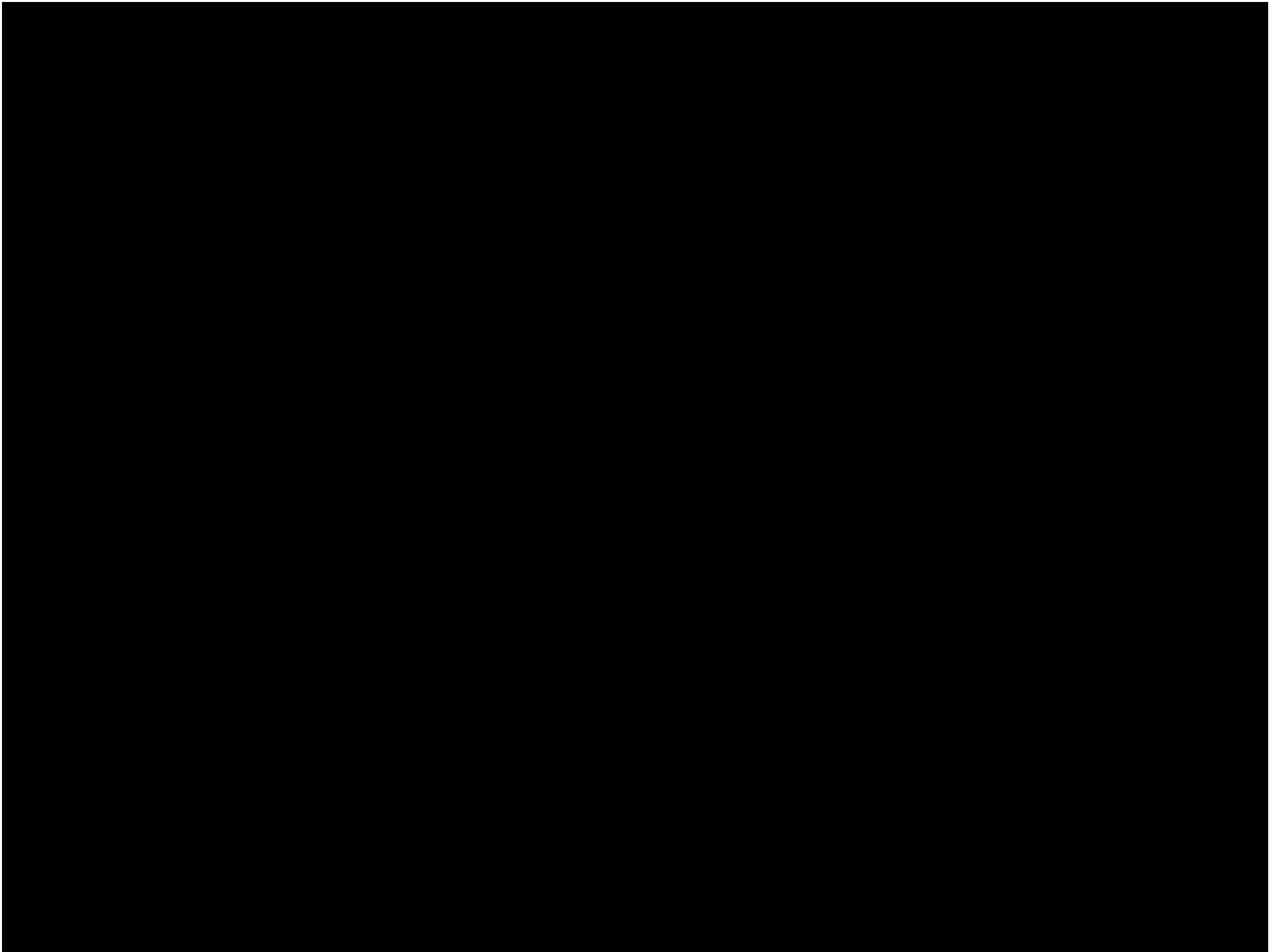
Leviticus 23 shows us Christ.

What is your need today?

Forgiveness? – Passover, Atonement.

Relationship w/ God? – Unleavened Bread, Pentecost.

Assurance of heaven? – Trumpets, Tabernacles.





... man for all his
... striving of his
... he has toiled
... vanity

... days are **sorrowful**,
... **grievous**; even in
... heart takes no rest.
... nothing better for a
... should eat and

7 • Amos 8:13
8 • Prov. 25:11
9 • Prov. 13:5;
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9 • Eccl. 1:3
10 • Eccl. 1:10

The God-given
9 • What
from that
10 • I
task

Colossians 2:16, 17 (AMP)

Therefore let no one sit in judgment on you in matters of food and drink, or with regard to a feast day or a New Moon or a Sabbath. Such [things] are only the shadow of things that are to come, and they have only a symbolic value. But the reality (the substance, the solid fact of what is foreshadowed, the body of it) belongs to Christ.



... man for all his
... striving of his
... he has toiled

1. Days are **sorrowful**,
2. **grievous**; even in
3. **vanity**,
4. **nothing better for a**
5. **man should eat and**

6. **drink**

7. **Amos 5:13**
8. **Prov. 25:11**

9. **Eccl. 1:3**

10. **Eccl. 1:10**

11. **Eccl. 1:10**

The God-Given

9. **What**
10. **from that**
11. **task**

The background of the slide is a close-up, slightly blurred image of an open book with yellowed pages. A semi-transparent blue rounded rectangle is centered on the page, containing three lines of white text. The text is in a serif font and asks three questions related to the feasts of Leviticus 23.

What are the feasts of Lev 23?

How did Jesus fulfill the typology?

How does it apply to me today?



A man for all his striving of his life he has toiled

Days are sorrowful, yet grievous; even in vanity. It is nothing better for a man to be should eat bread

The God-Given

- 7 • Amos 5:13
- 8 • Prov. 25:11
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A time to
 And a time to
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Leviticus 23:4, 5 (NIV)

These are the LORD's appointed feasts, the sacred assemblies you are to proclaim at their appointed times: The LORD's Passover begins at twilight on the fourteenth day of the first month.



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1 Corinthians 5:7 (NIV)

Get rid of the old yeast that you may be a new batch without yeast—
as you really are.

For Christ, our Passover lamb,
has been sacrificed.



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The God-Given
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Leviticus 23:6 (NASB)

Then on the fifteenth day of the same month there is the Feast of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread.



The man for all his striving of his life he has toiled
Days are sorrowful, yet grievous; even in vanity.

It is nothing better for a man than that he should eat and drink and enjoy his life.

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The LORD said to Moses, "Speak to the Israelites and say to them: 'When you enter the land I am going to give you and you reap its harvest, bring to the priest a sheaf of the first grain you harvest. He is to wave the sheaf before the LORD so it will be accepted on your behalf; the priest is to wave it on the day after the Sabbath.



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Days are sorrowful, yet grievous; even in vanity. It is nothing better for a man than that he should eat and drink and be merry, for that will be his lot in the days of his life.

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1 Corinthians 15:20 (NASB)

But now Christ has been raised from the dead, the first fruits of those who are asleep.



The man for all his striving of his life he has toiled
and he has not
also in vanity

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8. **work for vanity**

9. **Eccl. 1:2**
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And the Word became flesh,
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